

**Department of  
Wildlife, Fisheries, and  
Conservation Biology**

**Emergency Contact Information**

Please complete and return to your Administrative Assistant in Room 210 Nutting Hall

Your Name \_\_\_\_\_ Today's Date \_\_\_\_\_

Local Address \_\_\_\_\_

\_\_\_\_\_

Local Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

Email \_\_\_\_\_ PeopleSoft ID \_\_\_\_\_

Supervisor(s) \_\_\_\_\_

**In Case of an Accident or Emergency, Local Contact:**

Name \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

Day Phone \_\_\_\_\_ Evening Phone \_\_\_\_\_

Cell Phone \_\_\_\_\_ Relationship \_\_\_\_\_

**In Case of an Accident or Emergency, Non-Local Contact:**

Name \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

Day Phone \_\_\_\_\_ Evening Phone \_\_\_\_\_

Cell Phone \_\_\_\_\_ How is this person related to you? \_\_\_\_\_

Please be sure to inform Administrative Assistant about any changes to this information.