ADDENDUM 01

DATE: July 17, 2017

TO: Prospective Bidders

FROM: Facilities Management
5765 Service Building
Orono ME 04469-5765
207-581-2638

RE: ADDENDUM 01 to Bid Documents and Specifications for:

ADA WALKWAY IMPROVEMENTS
University of Maine at Machias; Machias, Maine

This Addendum forms a part of the Contract Documents and modifies the original Bid Documents and Specifications dated July 6, 2017. Portions of the bid and contract documents not altered by this Addendum remain in full force.

Acknowledge receipt of this Addendum in the space provided on the Bid Form. Failure to do so may subject Bidder to disqualification.

This Addendum consists of the following:

SPECIFICATIONS

Section 00 41 13 Bid Form:

DELETE Section in its entirety.

REPLACE with the attached, revised Section 00 41 13.

DRAWINGS

Sheet 2:

1. The walkway near the northeast side of Powers Hall, currently not shown to be reconstructed, shall be included in the sidewalk/walkway reconstruction portion of the project. This area of walkway is approximately 490 square feet.

Sheet 4:

1. On the detail entitled “Sennett Hall South Ramp and Guardrail Detail” DELETE the note that reads “Replace up to 10'-0” of pavement to match into new ramp”.
2. On the detail entitled “Kilburn Commons Guardrail Detail” perform the following modifications:
a. DELETE the handrail directly adjacent to the building. The handrail further away from the building will be the only handrail constructed as part of this contract.
b. REPLACE the current note reading “4'-0” min. depth sleeve for each new post” with “4'-0” min. depth sleeve for each new post. Handrail to be welded to sleeve at each post. Welds shall be primed and finished.”
c. REPLACE the current note reading “New pipe guardrail, primed and finished (typ. of 2)” with “New pipe guardrail, primed and finished.”

3. On the detail entitled “Sennett Hall North Ramp and Guardrail Detail” REPLACE the note reading “4” sleeve (typ.)” with “4” sleeve (typ.). Handrail to be welded to sleeve at each post. Welds shall be primed and finished.”

4. Concerning details “Sennett Hall South Ramp and Guardrail Detail” and “Sennett Hall North Ramp and Guardrail Detail” ADD the following note to each; “the limits of polystyrene insulation shall be field adjusted under paved areas to ensure 3” minimum aggregate depth between insulation and pavement.”

GENERAL

1. Two unit price line items have been added to the Bid Form. The per linear foot line items are for variances in the anticipated length of the construction of the concrete ramps (1:12 slope), handrails, and all incidentals thereto for a complete, in-place, ADA ramp as per the plans and specifications on both sides of Sennett Hall. Concrete landings at Sennett Hall and the handrail at Kilburn Commons, and all other work incidental thereto, remain part of the lump sum portion of the bid. The intent of the unit price line item is to provide payment to the Contractor or reimbursement to the Owner for the actual length of concrete ADA ramp constructed which varies compared to what is depicted on the plan as deemed necessary per field elevation/grade determination by the Contractor and as approved by the Owner prior to construction. Measurement of completed ramps will be the number of linear feet of concrete ramp, at a 1:12 slope, from the proposed concrete landing to finish pavement grade. Should the ramp length (constructed at 1:12 slope) exceed the length depicted on the plans, the Contractor will be paid, in addition to the contract lump sum total, based on the unit price line item. Should the ramp length (constructed at 1:12 slope) be less than what is depicted on the plans, the Contractor will deduct from the contract lump sum total the amount based on the unit price line item.

2. The attendance sign-in sheet for the non-mandatory pre-bid walk-through held on Thursday, July 13, 2017, is attached for informational purposes only.

END OF ADDENDUM 01
Having carefully examined the form of contract, general conditions and plans and specifications contained therein for **ADA WALKWAY IMPROVEMENTS** as well as the premises and conditions affecting the work, we the undersigned propose to furnish all labor, equipment and materials necessary for and reasonably incidental to the construction and completion of this contract for the sum of ________________________________ Dollars ($__________________).

This proposal includes the cost of 100% Performance Bond plus 100% Payment Bond.

UNIT PRICE ITEMS: The undersigned agrees to perform additional work as directed, or to allow for work to be omitted depending on field grade determinations, at the following prices:

<table>
<thead>
<tr>
<th>Item</th>
<th>Quantity</th>
<th>Unit Price</th>
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</thead>
<tbody>
<tr>
<td>1. Concrete ramp and guardrails – Sennett Hall North</td>
<td>1.0 LF</td>
<td>$___________</td>
</tr>
<tr>
<td>2. Concrete ramp and guardrails – Sennett Hall South</td>
<td>1.0 LF</td>
<td>$___________</td>
</tr>
</tbody>
</table>

Any material or materials not specified in the bidding document but worthy of consideration may be introduced by the bidder by a separate letter attached to this Bid. A cost comparison must be included giving the comparison with the Material specified and the reason for the suggested substitution. **The basic bid shall be as specified.**

The undersigned agrees, if this Bid is accepted to sign a contract and deliver it, along with the bonds and affidavits for all insurance specified within twelve (12) calendar days after the date of notification of such acceptance, except if the 12th day falls on a Saturday, Sunday or holiday, then the conditions will be fulfilled if the required documents are received before 12 o’clock noon on the day following the holiday, or the Monday following the Saturday or Sunday, and as a guarantee thereof, herewith submits a bid bond as required.

The undersigned agrees, if awarded the Contract, to:

1. Complete the earthwork, paving, curbing, striping, and restoration work on or before **August 23, 2017**; and, to
2. Complete the railing and handrail work on or before **November 30, 2017**.

The undersigned also agrees, if awarded the Contract, that no more than 80% of the contract amount will be sublet to other contractors.

Signed (by individual authorized to sign contract) ____________________________________________

By (printed name & title) ______________________________________ Phone ________________
NOTE: If bidder is a corporation, write State of Incorporation, and if a partnership, give full names of all partners.

END OF SECTION 00 41 13
UNIVERSITY OF MAINE AT MACHIAS  
PRE-BID MEETING ATTENDANCE SHEET

**PROJECT:** ADA WALKWAY IMPROVEMENTS

**DATE/TIME:** 07/13/17; 10:00am

<table>
<thead>
<tr>
<th>Name &amp; Title</th>
<th>Company</th>
<th>Street Address</th>
<th>Phone</th>
<th>Email</th>
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</thead>
<tbody>
<tr>
<td>Alex Stanley</td>
<td>JK Construction</td>
<td>291 Main St Machias</td>
<td>207-267-6195</td>
<td>jking@kingconstructioncom</td>
</tr>
<tr>
<td>Donald L. Hanscom</td>
<td>Hanscom Construction Inc.</td>
<td>384 Ridge Rd, Marshfield, Maine 04654</td>
<td>207-255-3807</td>
<td><a href="mailto:hanscom@hanscom.com">hanscom@hanscom.com</a></td>
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