

**2022 Maine Sustainability & Water Conference**  
**Thursday, March 31, 2022**  
**Individual Registration Form**

- All-day registration: \$55                       Student registration: \$30  
 Half-day registration: \$38                       Late registration: Additional late fee of \$15 after March 15

**Payment by credit card, purchase order or IDO:** Please complete the registration form below (one form for each person registering) along with payment information or separate IDO and return by e-mail, fax or mail.

**Payment by check:** Please complete the registration form below (one form for each person registering) and return with payment to the address below. Checks should be made payable to the University of Maine.

Completed registration forms with payment should be returned to:

Mail: 2022 MSWC, Mitchell Center, University of Maine, 5710 Norman Smith Hall, Orono, ME 04469-5710  
Fax: 207/581-3320                      Email: [umgmc@maine.edu](mailto:umgmc@maine.edu)

Name: \_\_\_\_\_

Organization: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Payment Type:                       Check                       Credit Card                       Purchase Order                       IDO

Dietary restrictions? \_\_\_\_\_

**Please select the sessions that are of most interest.** Full descriptions are available at [umaine.edu/mitchellcenter](http://umaine.edu/mitchellcenter).

**SESSIONS:**

- |   |  |
|---|--|
| <input type="checkbox"/> 1. Vector-borne Disease Research (AM)            | <input type="checkbox"/> 6. Materials Management Track (All-day)             |
| <input type="checkbox"/> 2. Challenges in Transdisciplinary Research (AM) | <input type="checkbox"/> 7. PFAS Contamination in Maine (PM)                 |
| <input type="checkbox"/> 3. USDA NRCS Technical/Financial Assistance (AM) | <input type="checkbox"/> 8. China Lake Alewife Restoration Initiative (PM)   |
| <input type="checkbox"/> 4. Coastal Resilience (AM)                       | <input type="checkbox"/> 9. e-DNA Workshop for Aquatic Professionals (PM)    |
| <input type="checkbox"/> 5. Risks and Benefits of Pest Mgt. Methods (AM)  | <input type="checkbox"/> 10. Rural Health, Wellbeing and Sustainability (PM) |

**Payment by credit card:**

Card type:                       MasterCard                       Visa                      Expiration Date: \_\_\_\_\_ Code: \_\_\_\_\_

Credit card number: \_\_\_\_\_

Name on card: \_\_\_\_\_

Number of registrations to be charged: \_\_\_\_\_ Amount to be charged: \_\_\_\_\_

**Payment by Purchase Order:**

Contact on PO: \_\_\_\_\_ Contact Phone: \_\_\_\_\_

Purchase Order Number: \_\_\_\_\_ No. of registrations on PO: \_\_\_\_\_ Amount of PO: \_\_\_\_\_



Senator George J. Mitchell Center for Sustainability Solutions  
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e-mail: [umgmc@maine.edu](mailto:umgmc@maine.edu) • web: [umaine.edu/mitchellcenter](http://umaine.edu/mitchellcenter)