

**2020 Maine Sustainability & Water Conference**  
**Thursday, March 26, 2020**  
**Exhibitor Registration Form**

- Full table-\$180
- Half-table-\$90
- Additional representative-\$55

**Payment by credit card or purchase order:** Please complete the registration form below along with payment information and return by e-mail, fax or mail.

**Payment by check:** Please complete the registration form below and return with payment to the address below. Checks should be made payable to the University of Maine.

Completed registration forms with payment should be returned to:

Mail: 2020 MSWC, Mitchell Center, University of Maine,  
5710 Norman Smith Hall, Orono, ME 04469-5710  
Fax: 207/581-3320  
Email: [umgmc@maine.edu](mailto:umgmc@maine.edu)

Name: \_\_\_\_\_

Organization: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Payment Type:            Check                    Credit Card            Purchase Order

Dietary restrictions? \_\_\_\_\_

Power source required? \_\_\_\_\_

Special needs or requests? \_\_\_\_\_

Additional representative (\$55): \_\_\_\_\_

**Payment by credit card:**

Card type:            MasterCard            Visa           Expiration Date: \_\_\_\_\_ Code: \_\_\_\_\_

Credit card number: \_\_\_\_\_

Name on card: \_\_\_\_\_

Number of registrations to be charged: \_\_\_\_\_ Amount to be charged: \_\_\_\_\_

**Payment by Purchase Order:**

Contact on PO: \_\_\_\_\_ Contact Phone: \_\_\_\_\_

Purchase Order Number: \_\_\_\_\_ No. of registrations on PO: \_\_\_\_\_ Amount of PO: \_\_\_\_\_



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