Around the World at the Hudson Museum Color & Learn Book



Produced by the Hudson Museum University of Maine





AFRICA (Ghana)

In the late 19th century an *Ashanti* carver decorated this **wooden comb** with a beautiful carved head.



AFRICA (Ghana)

Gold was important for trade in West Africa. Brass **gold counterweights** like this one were used to weigh gold on balance scales.







PERU

More than 500 years ago the *Chimú* decorated **carved wooden parrots** with the colorful feathers of real birds.





PAPUA NEW GUINEA

People of the Sepik River area make artifacts to sell to tourists. Large **shields** and **spears** are often decorated with storebought paints.



HM51; HM6404





SOUTHWESTERN U.S.

More than 100 years old, this Zuni olla was painted with deer and roadrunner designs. Ollas were used to fetch and store water in the home.





MEXICO



Over 1000 years old, this *Maya* cylinder vase is colorfully decorated with images of the Vulture God.



MEXICO





MEXICO (Veracruz)

This **Snake Apron Priestess** figure made in AD 600-750 wears a vampire bat mask and carries an incense bag in the shape of a human skull.







Feasting was an important part of the potlatch or "giving" ceremony. Great quantities of food were served in dishes like this *Kwakwaka'wakw* killer whale potlatch bowl.



The peoples of the Northwest Coast believe people and animals can transform one to another. This *Kwakwaka'wakw* **hawk transformation mask** was made in the late 19th Century.





A CONTRACTOR

CANADA

Totem poles may serve as structural elements in buildings, as memorial markers, or to identify clan lineage and

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communicate clan history and legends.

ALASKA

This **hawk rattle** was carved in the *Northwest Coast* tradition by Cherokee/ Tlingit artist Ivan Otterlifter. Rattles were used throughout this region in dance rituals.







NORTHEASTERN U.S.

Wabanaki baskets continue the ancient art of making brown ash and sweetgrass basketry, such as this *Penobscot* **sweetgrass button basket**.







NORTHEASTERN U.S.

These *Penobscot* **moccasins** made in the 19th Century are decorated with red and black wool tradecloth, green silk ribbon, and white beads.



An *Inuit* mother carries her baby on her back while she travels. Dogs pull her family's sled. Traditional *Inuit* houses include igloos and skin tents.

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Not intended as toys for children, these slate-faced **dolls** were models showing realistic *Iglulingmiut* clothing made of caribou and seal skin.







PANAMA

Molas are sewn from brightly colored fabrics and made into blouses by the *Kuna*. Can you see the sea turtle in this design?

